



St. Timothy Catholic Church
A Guidebook to Help You Plan
Funeral and Memorial Liturgies

1730 W. Guadalupe Road
Mesa, AZ 85202
480.775.5200

2023

Arranging Funerals and Memorials

The sadness of death gives way, in our liturgy, to the promise of resurrected life. Our celebration of a person's life should reflect our conviction that beyond life, we have life in Jesus Christ.

St. Timothy's is pleased to offer its parishioners and friends the complete rites as a means of consolation for the living, and grace-filled assistance for the deceased. These rites, which include a Funeral Mass and the possibility of a Vigil, are most properly celebrated by the parish church of the deceased, in the presence of their faith community.

Funerals are held Monday, Tuesday, Thursday, & Friday at 10:00 AM. Vigils can be held at the funeral home.

The first step to take when planning a funeral liturgy is to consult our Liturgy Department.

St. Timothy Catholic Church

1730 W. Guadalupe Road

Mesa, AZ 85202

Office—480.775.5273

www.sttimothymesa.org

Services We Offer You

The most common form of a Catholic funeral has the following elements:

- Vigil service the evening before the Funeral Mass with either the body or ashes present. This is **held at the funeral home only**. We only provide clergy to preside over this service.
- Funeral Mass with either the body or ashes present.
- Graveside service with burial of the body or ashes.
- Another option is a Memorial Mass with no remains present. These may take place close to the time of death or at some convenient time for the gathering of friends and family.

Types of Vigil Services

- **Prayer service** (suitable for congregations of mixed faiths)
- **Prayer service with rosary** – see below (suitable for congregations of mixed faiths)
- **Rosary alone** – usually five decades of the rosary (Suitable where most of the congregation is Catholic)
- The Vigil service is usually held at the funeral home.
- Vigils are led by a deacon.
- The Vigil is the best time to have memorials, eulogies, as well as secular music and readings, such as poems.

An Outline of a Vigil Service with Rosary

Introductory Rite

This includes prayers and an introduction by the deacon.

Meditations

These commonly include a short reading from scripture to illustrate a decade of the rosary followed by the praying of that decade. There are usually three or four meditations.

Homily and Reflections

Here the deacon will preach a suitable homily based on the life of the deceased in relation to the gospel. Reflections, other readings and eulogies may follow.

Concluding Prayers

Prayers conclude the Vigil service.

Christian Burial of the Dead

The Catholic Church commends its deceased members to the mercy of God by means of its funeral rites. Every member of the faithful has the right to the Funeral Mass. The Funeral Mass is the heart of the funeral rites. During the Funeral Mass, the body of the deceased member of the faithful is brought to the Eucharistic Sacrifice one final time. The whole Church may pray that he or she who ate the Bread of Eternal Life may now share in the life everlasting in heaven.

Types of Funeral Mass

Funeral Mass with body or ashes present.

The Funeral Mass is held at the church. The remains are treated with great respect (including ashes). At the baptismal font the body is sprinkled with holy water and covered with a pall, a reminder of baptism.

An urn of ashes may be placed on a table at the front of the church before the Mass begins.

In the case of a flag draped casket, the flag is removed before the Mass and replaced after the Mass.

Memorial Mass (no remains present)

The Memorial Mass is held in the church just like a Funeral Mass, but no remains are present. The opening of Mass begins with an opening song, greeting and penitential rite.

Cremation

*Although cremation is now permitted by the Church, it is strongly urged that the body of the deceased be present for the funeral rites, since the presence of the human body better expresses the values which the Church affirms in those rites. When cremation is chosen as the method of final disposition of the body, the preferred sequence for the funeral rites is the celebration of the Funeral Mass with the body of the deceased person present; then cremation and the entombment of the cremated remains. The cremated remains of a body are to be treated with the same respect given to the human body from which they come. This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, the care and attention to appropriate placement and transport, and the final disposition. The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. **The practice of scattering cremated remains on the sea from the air or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased is not the reverent disposition that the Church requires.***

Funeral Mass Outline

Introductory Rites*

At the baptismal font the casket is sprinkled with holy water and covered with a pall, a reminder of baptism, and a symbol of Christian faith may be placed on the casket (i.e. a crucifix or a rosary, etc.).

The Liturgy of the Word

First Reading**

Responsorial Psalm (usually sung)

Second Reading**

Gospel Reading

Homily

Prayers of the Faithful

Liturgy of the Eucharist

The Offertory* (Bread and wine are brought to the altar)

The Eucharistic Prayer

The Lord's Prayer and The Sign Peace

Communion*

Final Commendation and Farewell

The body may be sprinkled with holy water and honored with incense and the pall is removed.

* Hymns and solos may be included at these points.

** Family members and friends may participate in the Liturgy of the Word by reading the First or Second Reading (optional). Copies of the authorized readings are included at the back of this booklet. Other readings may be included in a vigil service.

Other Considerations

Financial Considerations

The donation for use of the church is \$475. This covers the use of the facility, utilities, Liturgy Department services, and one musician for a Funeral/Memorial Mass. The stipend for a priest is at your discretion. **No one will be denied the services of the Church for financial reasons.** If the fees are burdensome, please speak with the Liturgy Department. These donations/stipends are paid directly to the church. They should be paid before the day of the funeral.

Displays and Photographs

We welcome displays of photographs and memorabilia at the entrance to the church. One picture may be placed next to the urn when cremation has occurred prior to the service.

Flowers

We welcome flowers and wreaths as part of the funeral celebration. Flowers may not be delivered until 9a.m. or later on the day of the service. During Lent we do not use flowers on the altar, but they may be displayed with the photographs and memorabilia at the entrance to the church.

Tributes and Eulogies

Individual tributes should be reserved for the Vigil service the afternoon or evening before the day of the Funeral Mass, or for a reception following the Funeral or Memorial Mass. The homily at Mass is when the priest will preach on the gospel you have chosen and make specific references to the deceased. Eulogies are not permitted during a Funeral Mass. If a Vigil is not available for the family to have the evening prior to the Funeral Mass, a family member or friend may read a short reflection about the deceased. This would occur after communion. **This reflection should be appropriate for a church setting and be limited to 2-3minutes.**

Memorial Gifts

You may wish to encourage friends and family to make Memorial Gifts to St. Timothy's Church. These gifts are received in the name of the one who has died, and the immediate family is notified of these gifts. Memorial gifts may be used for the general needs of the church, or may be designated for a specific purpose: Sanctuary, Pews, Parishioner Assistance Fund, Maintenance & Facilities, or School. All checks must have the name of the person being memorialized on the memo line and be mailed to:

St. Timothy Catholic Church
1730 W. Guadalupe Road
Mesa, AZ 85202
Attn: Finance/ Memorial Gifts

Consolation Ministry

We have a ministry dedicated to providing support to you during this difficult time. Please contact our Liturgy Department through the parish office: (480) 775-5200.

Music

Music for the Mass

Music for all liturgies is coordinated by the Director of Music. A parish musician is required to be the lead musician at all funerals. A production staff member is required any time there are three or more singers or instrumentalists. All music chosen must be liturgically appropriate. Secular music will not be played during the liturgy.

Soloists and Choirs

A parish musician is included in your funeral donation. Additional singers and/or instrumentalists must be arranged through the Director of Music for an additional fee. Our musician will lead the singing of the Psalm and the Eucharistic music, and will sing one or more of the many appropriate songs that you may choose.

Recorded Music

We recognize the importance of certain recorded songs. Recorded music may be proper at a Vigil service or at a reception, but not during Mass.

Song Name	Composer/Recording Artist	Ent.	Off.	Comm.	Closing
10,000 Reasons (Bless The Lord)	<i>Matt Redman</i>	X	X	X	
Adoro Te Devote (We Adore You)	<i>David Mares and St. Thomas Aquinas</i>		X	X	
All Creatures of Our God and King	<i>David Crowder and St. Francis of Assisi</i>	X	X	X	
All Hail Adored Trinity/Praise God from Whom All Blessings Flow	<i>David Crowder and Thomas Ken</i>	X	X	X	X
All Praise and Glad Thanksgiving		X	X	X	X
Always	<i>Kristian Stanfill</i>	X	X		
Amazing Grace (My Chains Are Gone)	<i>Chris Tomlin</i>	X	X		X
As It Is In Heaven	<i>Matt Maher</i>	X			X
At the Cross	<i>Chris Tomlin</i>		X		
Battle Belongs	<i>Phil Wickham</i>	X			
Be Thou My Vision		X	X		
Be With Me, Lord	<i>Tom Booth</i>		X		
Because He Lives (Amen)	<i>Matt Maher</i>	X	X		X
Behold The Lamb Of God	<i>Matt Maher</i>		X	X	
Bread Of Heaven	<i>Sarah Hart and Jesse Manibusan</i>		X	X	
Bread of Life	<i>Michael John Poirier</i>		X	X	
Build My Life	<i>Pat Barrett</i>		X	X	
Christ Be Magnified	<i>Cory Asbury and Cody Carnes</i>		X	X	
Christ Is Risen	<i>Matt Maher</i>	X	X	X	X
Faithfulness	<i>Matt Maher</i>	X	X	X	X
Fragrance Prayer	<i>Tom Booth</i>		X	X	
God, I Look To You	<i>Bethel</i>		X	X	
Good Good Father	<i>Pat Barrett/Chris Tomlin</i>		X		
Goodness of God	<i>Bethel</i>		X	X	
Graves Into Gardens	<i>Elevation Worship</i>		X	X	
Great Are You Lord	<i>All Sons and Daughters</i>	X	X	X	
Great Things	<i>Matt Maher</i>				X
Hail Holy Queen		X	X		X
Holy God We Praise Thy Name		X	X	X	X
Holy Is His Name	<i>John Michael Talbot</i>	X	X	X	
How Great Is Our God	<i>Chris Tomlin</i>	X	X	X	X
How Great Thou Art	<i>Stuart Wesley Keene Hine</i>	X	X		X
I Am Not Alone	<i>Kari Jobe</i>		X	X	
I Love You Lord	<i>Matt Maher</i>		X	X	
I Will Exalt You	<i>Brooke Ligertwood (Hillsong)</i>		X	X	
I Will Rise	<i>Chris Tomlin</i>	X	X		X
Immaculate Mary (Lourdes Hymn)	<i>Vince Ambrosetti, Jeremiah Cummings, and Augustus Edmonds Tozer</i>		X		X
In Paradisum				X	X
Jesus, My Lord, My God, My All	<i>Frederick W. Faber</i>			X	
Joyful Joyful We Adore Thee	<i>Ludwig van Beethoven, Edward Hodges, and Henry Van Dyke</i>				X
King of Kings	<i>Hillsong Worship</i>		X	X	
King Of My Heart	<i>John Mark McMillan and Sarah McMillan</i>		X	X	
Lay It Down	<i>Matt Maher</i>		X	X	
Let All Mortal Flesh Keep Silence	<i>Gerard Moultrie</i>			X	
Living Hope	<i>Phil Wickham</i>	X	X	X	
Lord I Need You	<i>Matt Maher</i>	X	X	X	
Mighty To Save	<i>Hillsong</i>	X	X		X
Miracle Of Grace	<i>Curtis Stephan</i>			X	
O Sacrament Most Holy	<i>from the Raccolta, Rome, 19th cent, Irvin Udulutsch</i>			X	
Oceans (Where Feet May Fail)	<i>Hillsong</i>		X	X	
Of The Father's Love Begotten	<i>Henry Williams Baker, John Mason Neale, and Marcus Aurelius Clemens Prudentius</i>		X	X	

Song Name	Composer/Recording Artist	Ent.	Off.	Comm.	Closing
Only In God	John Michael Talbot		X	X	
Pan de Vida	Bob Hurd			X	
Prayer Of Abandonment	Tom Booth		X	X	
Prayer of St. Francis	Sebastian Temple		X		
Promises	Maverick City Music		X	X	
Remembrance (The Communion Song)	Matt Maher			X	
Revelation Song	Jennie Lee Riddle	X	X	X	
Run to the Father	Matt Maher	X	X	X	
See A Victory	Elevation Worship	X	X		X
Surrender	Marc James		X	X	
The Lion And The Lamb	Leeland Mooring (Bethel)	X			X
The Wonderful Cross	Chris Tomlin	X	X		X
This Is Amazing Grace	Jeremy Riddle and Phil Wickham	X			X
Tremble	Mosaic MSC/Upperroom		X	X	
Way Maker	Osinachi Kalu Okoro Egbu		X	X	
We Have Come	Will Reagan	X			
You Never Let Go	Matt Redman	X			X
Your Grace Is Enough	Matt Maher	X	X		X
Your Love Awakens Me	Chris Quilala and Phil Wickham				X
Your Love Defends Me	Matt Maher	X	X		X
Responsorial Psalms					
Psalms 19 Lord, You Have the Words of Everlasting Life	David Mares				
Psalms 19 Lord, You Have the Words of Everlasting Life	Ed Bolduc				
Psalms 23 The Lord Is My Shepherd	David Mares				
Psalms 25 To You, O Lord	David Mares				
Psalms 27 The Lord Is My Light	Matt Maher				
Psalms 27 The Lord Is My Light	David Mares				
Psalms 51 I Will Rise and Go to my Father	Matt Maher				
Psalms 63 My Soul Is Thirsting	David Mares				
Psalms 63 My Soul Is Thirsting	Steve Angrisano				
Psalms 103 The Lord Is Kind and Merciful	Tom Booth				
Psalms 103 The Lord Is Kind and Merciful	David Mares				
Psalms 122 I Rejoiced When I Heard Them Say	Trevor Thomson				

SONG LYRICS (Please one song from each column)

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman © 2011 Thankyou Music / Said And Done Music / sixsteps Music / SHOUT! Music Publishing / worshiptogether.com songs (Admin. by EMI Christian Music Publishing) CCLI Song # 6016351

Bless the Lord, O my soul, O my soul;

Worship His holy name.

Sing like never before, O my soul;

I'll worship Your holy name.

The sun comes up, it's a new day dawning,

It's time to sing Your song again.

Whatever may pass, and whatever lies before me,

Let me be singing when the evening comes.

You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

And on that day, when my strength is failing,
the end draws near, and my time has come;
Still, my soul will sing Your praise unending
ten thousand years and then forevermore!

ADORO TE DEVOTE (WE ADORE YOU)

Verses: St. Thomas Aquinas (1225 – 1274), trans. by Gerard Manely Hopkins SJ (1844-1889); Chorus and Arrangement: David Mares © 2016

Godhead here in hiding, whom I do adore,
Masked by these bare shadows, shape and nothing more,
See, Lord, at Thy service low lies here a heart
Lost, all lost in wonder at the God Thou art.

Seeing, touching, tasting are in Thee deceived:
How says trusty hearing? That shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.

We adore You, Lord.

We adore You, Lord.

We taste and see Your goodness.

We taste and see Your goodness.

On the cross Thy Godhead made no sign to men,
Here Thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot see,
But can plainly call Thee Lord and God as he;
Let me to a deeper faith daily nearer move,
Daily make me harder hope and dearer love.

O Thou our reminder of Christ crucified,
Living Bread, the life of us for whom He died,
Lend this life to me then: feed and feast my mind,
There be Thou the sweetness man was meant to find.

Bring the tender tale true of the Pelican;
Bathe me, Jesu Lord, in what Thy bosom ran—
Blood whereof a single drop has power to win
All the world forgiveness of its world of sin.

Jesus, whom I look at shrouded here below,
I beseech Thee send me what I thirst for so,
Some day to gaze on Thee face to face in light

And be blest for ever with Thy glory's sight.

ALL CREATURES OF OUR GOD AND KING

Text: St. Francis of Assisi, 1182-1266, *Laudato sia Deo mio Signore*, tr. by Rev. William H. Draper; Arrangement: David Crowder © 2002 worshiptogether.com songs / sixsteps Music (Admin. by EMI Christian Music Publishing) / Moon & Musky Music CCLI Song # 3608102

All creatures of our God and King, lift up your voice and with us sing,

"O praise Him! Alleluia!"

Thou burning sun with golden beam, thou silver moon with softer gleam,

O, praise Him, O praise Him! Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heaven along.

O, praise Him! Alleluia!

Thou rising moon, in praise rejoice, ye lights of evening, find a voice!

Let all things their Creator bless, and worship Him in humbleness.

O, praise Him! Alleluia!

Praise, praise the Father, praise the Son, and praise the Spirit, Three in one!

O alleluia! Alleluia!

ALL HAIL, ADORED TRINITY

Text: verse 1, Thomas Ken, 1637-1711; verses 2-4, *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805-1893, alt. Music: OLD HUNDRETH; Genevan Psalter, 1551; arr. attr. to Louis Bourgeois, ca. 1510-1561, alt. Arr. by David Crowder © 2004 sixsteps Music / worshiptogether.com songs (Admin. by EMI Christian Music Publishing) CCLI Song # 4255578

Praise God from Whom all blessings flow;

Praise Him, all creatures here below.

Praise Him above, ye heavenly host;

Praise Father, Son and Holy Ghost.

All hail, adored Trinity! All hail, eternal Unity!

O God the Father, God the Son, and God the Spirit, ever One.

Amen, Amen, Amen, Amen.

Three persons praise we evermore, One only God our hearts adore;

In Thy sure mercy, ever kind, may we Your strong protection find.

O Trinity! O Unity! Be present as we worship Thee:

And with the songs that angels sing unite the hymns of praise we bring.

ALL PRAISE AND GLAD THANKSGIVING

Text: based on *Trisagion*; Greek, 5th cent.; Melvin Farrell, SS, 1930-1986

© 1976, OCP. All Rights Reserved. Music: *Gott Vater Sei Gepriesen*, Limburg Gesangbuch, 1838; Arranged by David Mares

All praise and glad thanksgiving

To God the Father be:

The Font of all things living,

Who reigns eternally.

Praise to God forever be,

One in life, in Persons three:

Mighty God, saving God, God eternal Trinity!

Christ Jesus, we adore you,

The Son of God most high;

With thanks we sing before you,
Who came for us to die.

O Holy Spirit, blessing
To you who reign above!
Your wondrous gifts confessing,
The Church sings forth your love!

ALWAYS

Jason Ingram and Kristian Stanfill © 2010 worshiptogether.com songs / sixsteps Music (Admin. by EMI Christian Music Publishing). / Sony/ATV Timber Publishing / Windsor Hill Music / West Main Music (Admin. by Sony/ATV Sounds LLC) CCLI Song # 5881037

My foes are many,
They rise against me,
But I will hold my ground.
I will not fear the war,
I will not fear the storm;
My help is on the way,
My help is on the way.

**Oh my God, He will not delay;
My refuge and strength, always.
I will not fear; His promise is true,
My God will come through always, always.**

Trouble surrounds me,
Chaos abounding;
My soul will rest in You.
I will not fear the war,
I will not fear the storm;
My help is on the way,
My help is on the way.

I lift my eyes up;
My help comes from the Lord.

AMAZING GRACE (MY CHAINS ARE GONE)

John Newton, Chris Tomlin, and Louie Giglio © 2006 worshiptogether.com songs / sixsteps Music / Vamos Publishing (Admin. by EMI Christian Music Publishing) CCLI Song # 4768151

Amazing Grace, how sweet the sound,
That saved a wretch like me.
I once was lost, but now am found; was blind but now I see.

'Twas Grace that taught my heart to fear,
And Grace my fears relieved.
How precious did that Grace appear, the hour I first believed.

**My chains are gone; I've been set free.
My God, my Savior, has ransomed me.
And like a flood His mercy reigns,
Unending love, Amazing Grace.**

The Lord has promised good to me.
His word my hope secures.

He will my shield and portion be, as long as life endures.

The earth shall soon dissolve like snow, the sun forbear to shine.
But God who called me here below, will be forever mine.

AS IT IS IN HEAVEN

Matt Maher and Ed Cash © 2005 Thankyou Music / spiritandsong.com (Admin. by EMI Christian Music Publishing) / Wondrously Made Songs CCLI Song # 4669748

Our Father, Who art in heaven, hallowed be Thy Name.
Come and let Your glory, come and let Your glory fall.
Our Father, Who art in heaven, the rocks cry out Your fame.
Come and let Your glory, come and let Your glory fall.

I will sing, sing a new song.
I will sing, sing a new song.
I will sing, sing a new song to the Lord.

**Let Your kingdom come, let Your will be done,
On earth as it is in heaven.
Every heart proclaim the mercy of Your name,
On earth as it is in heaven.**

God, give us new every morning, mercy as daily bread.
In the name of Jesus, in the name of Jesus we pray.
And lead us, not to temptation, but deliver us with Your hand.
In the name of Jesus, in the name of Jesus we pray.

For the kingdom is Yours, and the power is Yours,
And the Glory forever, Amen.

AT THE CROSS (LOVE RAN RED)

Chris Tomlin, Ed Cash, Jonas Myrin, Matt Armstrong, Matt Redman © 2014 Countless Wonder Publishing / Fots Music / McKittrick Music / Universal Music - Brentwood Benson Songs / Universal Music - Brentwood Benson Tunes (Admin. by Brentwood-Benson Music Publishing, Inc.) / Atlas Mountain Songs / S. D. G. Publishing / Said And Done Music / sixsteps Music / Sixsteps Songs / Thankyou Music / Worship Together Music / worshiptogether.com songs (Admin. by Capitol CMG Publishing) CCLI Song # 7017786

There's a place where mercy reigns and never dies,
There's a place where streams of grace flow deep and wide;
Where all the love I've ever found
Comes like a flood, comes flowing down.

**At the cross, at the cross, I surrender my life.
I'm in awe of You, I'm in awe of You.
Where Your love ran red, and my sin washed white.
I owe all to You, I owe all to You, Jesus.**

There's a place where sin and shame are powerless,
Where my heart has peace with God and forgiveness;
Where all the love I've ever found
Comes like a flood, comes flowing down.

Here my hope is found, here on holy ground;
Here I bow down, here I bow down.
Here, arms open wide, here You saved my life;
Here I bow down, here I bow.

BATTLE BELONGS

Brian Johnson and Phil Wickham © Phil Wickham Music / Simply Global Songs / Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Remaining portion is unaffiliated CCLI Song # 7148126

When all I see is the battle, You see my victory.
When all I see is a mountain, You see a mountain moved.
And as I walk through the shadow, Your love surrounds me.
There's nothing to fear now for I am safe with You.

**So when I fight, I'll fight on my knees
With my hands lifted high, O God, the battle belongs to You.
And every fear I lay at Your feet,
I'll sing through the night, O God, the battle belongs to You.**

And if You are for me, who can be against me?
For Jesus, there's nothing impossible for You.
When all I see are the ashes, You see the beauty.
When all I see is a cross, God, You see the empty tomb.

Almighty Fortress, You go before us.
Nothing can stand against the power of our God.
You shine in the shadows, You win every battle.
Nothing can stand against the power of our God.

BE THOU MY VISION

St. Dallan Forgaill, tr. by S. Eleanor Hull/SLANE, Trad. Irish Melody, PUBLIC DOMAIN

Be Thou my vision, O Lord of my heart. Naught is all else to me, save that Thou art.
Thou my best thought by day and by night. Waking or sleeping, Thy presence my light.
Be Thou my wisdom and Thou my true word. I ever with Thee and Thou with me, Lord.
Thou my heart's great love, and I am Thine own. Thou in me dwelling, and I with Thee one.
Be Thou my breastplate, my sword for the fight. Be Thou my dignity, Thou my delight.
Thou my soul's shelter, and Thou my high tower. O raise Thou me heavenward, O pow'r of my pow'r.
Riches I need not, nor vain, empty praise. Thou my inheritance, now and always.
Thou and Thou only, the first in my heart. High King of heaven, my treasure Thou art.
Heart of my own heart, whatever befall. Still be my vision, O Ruler of all.
Be Thou my vision, O Lord of my heart. Naught is all else to me, save that Thou art.

BE WITH ME LORD

© Tom Booth OCP 1991

**Be with me, Lord; be with me, my Lord,
When I'm in trouble, and I don't know where to go, be with me, Lord.**

When I'm blind, when I cannot see, when all life's troubles sweep over me.
When I'm in darkness, and all I see is me, please be with me, Lord.

When I refuse to hear Your word, when I hear Your voice and do not follow,
When I'm in trouble and I don't know where to go, be with me, Lord.

BECAUSE HE LIVES (AMEN)

Chris Tomlin, Daniel Carson, Ed Cash, Gloria Gaither, Jason Ingram, Matt Maher, William J. Gaither © 2014 S. D. G. Publishing/ sixsteps Music/ Sixsteps Songs/ Worship Together Music/ worshiptogether.com songs (Admin. by Capitol CMG Publishing)/ Hanna Street Music (Admin. by Gaither Copyright Management/ Alletrop Music (Admin. by Music Services, Inc.)/ Open Hands Music/ Sony/ATV Timber Publishing / Sony/ATV Tree Publishing (Admin. by Sony/ATV Music Publishing)

I believe in the Son; I believe in the Risen One;

I believe I overcome by the power of His blood;

Amen, amen, I'm alive, I'm alive because He lives;

Amen, amen, let my song join the one that never ends

Because He lives.

I was dead in the grave; I was covered in sin and shame;

I heard mercy call my name; He rolled the stone away.

Because He lives, I can face tomorrow; Because He lives every fear is gone;

I know He holds my life, my future in His hand.

BEHOLD THE LAMB OF GOD

Matt Maher © 2005 Thankyou Music / spiritandsong.com (Admin. by EMI Christian Music Publishing) CCLI Song # 4669755

You are my Lord. It's You I adore,

And nothing on earth could ever take Your place.

Your might humbles every heart, the highest of heavens bow,

And nothing on earth could ever take Your place.

And now we see Your Sacrifice, Your greatest gift, our greatest price.

Behold the Lamb of God! Behold the Lamb of God,

Who takes away the sins of the world!

We will not forget; we will stay awake!

We will not abandon the promise that You made!

We will not forget; we will stay awake!

We will not abandon the promise that You made!

BREAD OF HEAVEN

Jesse Manibusan and Sarah Hart © 2009 spiritandsong.com CCLI Song # 5769812

Bread of heaven, Savior broken,

Cup of life outpoured;

We Your people thirst and hunger.

Come renew us, Lord; come renew us, Lord.

From the mountain, blessing spoken,

Where we came to pray;

With the simple truth before us:

“Love them in my name; love them in my name.”

From the garden dark with sorrow,

From the tears You wept,

Bloomed the flower of salvation:

New life born of death, new life born of death.

From the hill where love was lifted

On the heavy wood,
Flow the blood and streams of mercy
Where Your mother stood, where Your mother stood.

From the tomb that could not hold You
In the dark of night,
Broke the morning of redemption,
Raising us to life, raising us to life.

BREAD OF LIFE

Michael John Porier © 1990 Peartree Music, www.prayerbreaks.org

Bread of Life, our consolation, Bread of Life, our source of hope.
Bread of Life, our strength and courage, Bread of Life, come make us one.

Lamb of God, for all You suffered, Lamb of God, You died and rose.
Lamb of God, You'll come in glory, Lamb of God, to lead us home.

Word of God, O light eternal, Word of God, foundation strong.
Word of God, resound within us, Word of God, forevermore.

BUILD MY LIFE

Brett Younker, Karl Martin, Kirby Elizabeth Kaple, Matt Redman, & Pat Barrett © 2016 Martin, Karl Andrew (Admin. by Arkyard Music Services Limited) / Kaple Music (Admin. by Bethel Music Publishing) / Capitol CMG Genesis / Housefires Sounds / Said And Done Music / sixsteps Music / Thankyou Music / worshiptogether.com songs (Admin. by Capitol CMG Publishing) / Bethel Music Publishing CCLI Song # 7070345

Worthy of every song we could ever sing.
Worthy of all the praise we could ever bring.
Worthy of every breath we could ever breathe.
We live for You.

Jesus, the name above every other name.
Jesus, the only one who could ever save.
Worthy of every breath we could ever breathe.
We live for You. We live for You.

Holy, there is no one like You, there is none beside You.
Open up my eyes in wonder and show me who You are,
And fill me with Your heart
And lead me in Your love to those around me.

I will build my life upon Your love;
It is a firm foundation.
I will put my trust in You alone,
And I will not be shaken.

CHRIST BE MAGNIFIED

Cody Carnes, Cory Asbury, Ethan Hulse © 2019 Cory Asbury Publishing (Admin. by Bethel Music Publishing) Capitol CMG Paragon / Writer's Roof Publishing (Admin. by Capitol CMG Publishing) Be Essential Songs / EGH Music Publishing (Admin. by Essential Music Publishing LLC) Bethel Music Publishing CCLI Song # 7139866

Were creation suddenly articulate
With a thousand tongues to lift one cry,
Then from north to south and east to west,

We'd hear, "Christ be magnified!"

Were the whole earth echoing His eminence,
His name would burst from sea and sky.
From rivers to the mountain tops,
We'd hear, "Christ be magnified!"

**O Christ be magnified! Let His praise arise.
Christ be magnified in me.
O Christ be magnified! From the altar of my life,
Christ be magnified in me.**

When every creature finds its inmost melody
And every human heart its native cry,
O, then in one enraptured hymn of praise,
We'll sing, "Christ be magnified!"

I won't bow to idols. I'll stand strong and worship You.
And if it puts me in the fire, I'll rejoice 'cause You're there too.
I won't be formed by feelings. I hold fast to what is true.
If the cross brings transformation, then I'll be crucified with You.
'Cause death is just the doorway into resurrection life.
If I join You in Your sufferings, then I'll join You when You rise.
And when You return in glory with all the angels and the saints,
My heart will still be singing. My song will be the same:

CHRIST IS RISEN

Matt Maher and Mia Fieldes © 2009 spiritandsong.com / Thankyou Music (Admin. by EMI Christian Music Publishing) / Sony/ATV Tree Publishing / Upside Down Under (Admin. by Sony/ATV Songs LLC) CCLI Song # 5242683

Let no one caught in sin remain inside the lie of inward shame.
We fix our eyes upon the cross and run to Him, Who showed great love,
And bled for us. Freely You've bled for us.

**Christ is risen from the dead, trampling over death by death,
Come awake, come awake, come and rise up from the grave.
Christ is risen from the dead, we are one with Him again,
Come awake, come awake, come and rise up from the grave.**

Beneath the weight of all our sin, You bowed to none but heaven's will.
No scheme of hell, no scoffer's crown, no burden great can hold You down.
In strength You reign. Forever let Your Church proclaim.

Oh death, where is your sting?
Oh hell, where is your victory?
Oh Church, come stand in the light.
The glory of God has defeated the night!
Singing! Oh death, where is your sting?
Oh hell, where is your victory?
Oh Church, come stand in the light.
Our God is not dead. He's alive! He's alive!

FAITHFULNESS

*Jacob Sooter, Matt Maher and Stephen McWhirter © Be Essential Songs / I Am a Pilgrim Songs / Iron Bell Music /
Not Just Another Song Publishing / So Essential Tuens/ Vertical Church Band Publishing (Admin. by Essential Music Publishing LLC CCLI Song # 7071170*

In the breakers that storm my faith,
God, my Rock, and God, my Hope, You will prevail.
You're the constant in a sea of change.
What You've done and what You've said will never fade.

Great is Your faithfulness.
Great is Your faithfulness,
Always and forever,
Always and forever.

There are memories that seize my heart,
But they will never steal or tear our love apart.
There are victories yet to come,
They are certain as the rising of the sun.

From age to age the same,
Your mercy never changes.
Your joy it is my strength,
Your goodness never changes.

THE FRAGRANCE PRAYER

Text by Cardinal Newman adapted by Mother Teresa of Calcutta, Music by Tom Booth © 1999 OCP

Dear Jesus, help me to spread Your fragrance everywhere that I go.
Dear Jesus, flood my soul with Your Spirit and Your love.

Penetrate and possess my being
So utterly that all my life may only be a radiance of You.

Shine through me and be so in me
That every soul I come in contact with may feel Your presence in my soul.

Let them look up and see no longer me, but only You, my Jesus.
Stay with me and then I shall begin to shine as You shine, so to shine as a light to all.

GOD, I LOOK TO YOU

Ian McIntosh and Jenn Johnson © 2010 Bethel Music Publishing CCLI Song # 5858163

God, I look to You, I won't be overwhelmed.
Give me vision to see things like You do.
God I look to You, You're where my help comes from.
Give me wisdom; You know just what to do.

I will love You, Lord, my strength.
I will love You, Lord, my shield.
I will love You, Lord, my rock.
Forever all my days, I will love You, God.

Hallelujah our God reigns.

Hallelujah our God reigns.
Hallelujah our God reigns.
Forever all my days, hallelujah.

GOOD, GOOD FATHER

Anthony Brown and Pat Barrett © 2014 Capitol CMG Paragon / Common Hymnal Publishing / Housefires Sounds / sixsteps Music / Tony Brown Publishing Designee / Vamos Publishing / worshipaltogether.com songs (Admin. by Capitol CMG Publishing) CCLI Song # 7036612

I've heard a thousand stories of what they think You're like,
But I've heard the tender whisper Of love in the dead of night.
You tell me that You're pleased, and that I'm never alone.

**You're a good, good Father; it's who You are,
And I'm loved by You; It's who I am.**

I've seen many searching for answers far and wide,
But I know we're all searching for answers only You provide.
Because You know just what we need before we say a word.

You are perfect in all of Your ways, to us.

Love so undeniable, I can hardly speak.
Peace so unexplainable, I can hardly think
As You call me deeper still, into love, love, love.

GOODNESS OF GOD

Ben Fielding, Brian Johnson, Ed Cash, Jason Ingram and Jenn Johnson © 2018 Alletrop Music / SHOUT! Music Publishing Australia (Admin. by Capitol CMG Publishing) Fellow Ships Music / So Essential Tunes (Admin. by Essential Music Publishing LLC) Bethel Music Publishing CCLI Song # 7117726

I love You, Lord. Oh, Your mercy never fails me.
All my days I've been held in Your hands.
From the moment that I wake up until I lay my head,
I will sing of the goodness of God.

**All my life You have been faithful.
All my life You have been so, so good.
With every breath that I am able,
I will sing of the goodness of God.**

I love Your voice. You have led me through the fire.
In darkest night, You are close like no other.
I've known You as a father, I've known You as a friend.
I have lived in the goodness of God.

Your goodness is running after, it's running after me.
Your goodness is running after, it's running after me.
With my life laid down, I'm surrendered now;
I give You everything.
Your goodness is running after, it's running after me.

GRAVES INTO GARDENS

Brandon Lake, Chris Brown, Steven Furtick, Tiffany Hammer © 2019 Music by Elevation Worship Publishing (Admin. by Essential Music Publishing LLC) Maverick City Publishing Worldwide (Admin. by Heritage Worship Publishing) Bethel Music Publishing CCLI Song # 7138219

I searched the world, but it couldn't fill me.
Man's empty praise and treasures that fade are never enough.
Then You came along and put me back together.
And every desire is now satisfied here in Your love.

**Oh, there's nothing better than You. There's nothing better than You.
Lord, there's nothing, nothing is better than You.**

I'm not afraid to show You my weakness.
My failures and flaws, Lord You've seen them all, and You still call me friend.
'Cause the God of the mountain is the God of the valley.
And there's not a place Your mercy and grace won't find me again.

You turn mourning to dancing. You give beauty for ashes.
You turn shame into glory. You're the only one who can.

You turn graves into gardens. You turn bones into armies.
You turn seas into highways. You're the only one who can.

GREAT ARE YOU, LORD

David Leonard, Jason Ingram, and Leslie Jordan © 2012 Integrity's Alleluia! Music / Integrity's Praise! Music (Admin. by Capitol CMG Publishing (IM)) / Open Hands Music / So Essential Tunes (Admin. by Essential Music Publishing LLC) CCLI Song # 6460220

You give life. You are love.
You bring light to the darkness.
You give hope. You restore every heart that is broken.
And great are You, Lord.

**It's Your breath in our lungs,
So we pour out our praise,
We pour out our praise.
It's Your breath in our lungs,
So we pour out our praise to You only.**

And all the earth will shout Your praise.
Our hearts will cry, these bones will sing,
Great are You, Lord.

GREAT THINGS

Jonas Myrin and Phil Wickham © Capitol CMG Paragon / Son of the Lion (Admin. by Capitol CMG Publishing)
Phil Wickham Music / Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
CCLI Song # 7111321 CCLI License # 831742

Come, let us worship our King. Come, let us bow at His feet.
He has done great things.
See what our Savior has done. See how His love overcomes.
He has done great things. He has done great things.

**O Hero of Heaven, You conquered the grave.
You free every captive and break every chain.
O God, You have done great things.**

**We dance in Your freedom, awake and alive.
O Jesus our Savior, Your name lifted high.
O God, You have done great things.**

You've been faithful through every storm. You'll be faithful forevermore.
You have done great things.
And I know You will do it again for Your promise is Yes and Amen.
You will do great things. God, You do great things.

Hallelujah, God above it all!
Hallelujah, God unshakable!
Hallelujah, You have done great things!
You've done great things.

HAIL, HOLY QUEEN

Text: Salve, Regina, mater misericordiae, ca. 1080; tr. anon in Roman Hymnal, 1884; Music: Melchior Ludwig Herold, 1753-1810, Choralmelodien zum Heiligen Gesange, 1808

Hail, holy Queen enthroned above; O Maria!
Hail, mother of mercy and of love. O Maria!

**Triumph all ye cherubim; sing with us, ye seraphim.
Heaven and earth resound the hymn: Salve, salve, salve, Regina!**

Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe. O Maria!

And when our life-breath leaves us, O Maria!
Show us thy Son, Christ Jesus. O Maria!

THE HEART OF WORSHIP

Matt Redman © 1999 Thankyou Music (Admin. by EMI Christian Music Publishing) CCLI Song # 2296522

When the music fades, all is stripped away, and I simply come,
Longing just to bring something that's of worth that will bless Your heart.

I'll bring You more than a song, for a song in itself is not what You have required.
You search much deeper within, through the way things appear, You're looking into my heart.

**I'm coming back to the heart of worship, and it's all about You, all about You, Jesus.
I'm sorry, Lord, for the thing I've made it, when it's all about You, all about You, Jesus.**

King of endless worth, no one could express how much You deserve.
Though I'm weak and poor, all I have is Yours, every single breath.

HOLY GOD WE PRAISE THY NAME

Te Deum laudamus; attr. to St. Nicetas, ca. 335-414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900. Refrain: Matt Maher © 2008

Holy God, we praise Thy Name; Lord of all, we bow before Thee!
All on earth Thy scepter claim, All in heaven above adore Thee.
Infinite Thy vast domain, everlasting is Thy reign.
Infinite Thy vast domain, everlasting is Thy reign.

Hark! The loud celestial hymn, angel choirs above are raising;
Cherubim and seraphim, in unceasing chorus praising,

Fill the heavens with sweet accord: "Holy, holy, holy Lord!"
Fill the heavens with sweet accord: "Holy, holy, holy Lord!"

**We praise You with one heart, we bless You with one mind,
We bow down in awe of Your might, for You alone are holy.**

Holy Father, Holy Son, Holy Spirit, Three we name Thee;
While in essence only One, undivided God we claim Thee.
And adoring, bend the knee, while we own the mystery.
And adoring, bend the knee, while we own the mystery.

HOLY IS HIS NAME

John Michael Talbot © 1980 Birdwing Music / BMG Songs, Inc. (Admin. by EMI Christian Music Publishing) (Admin. by BMG Music Publishing)

My soul proclaims the greatness of the Lord,
And my spirit exalts in God my Savior.
For He has looked with mercy on my lowliness,
And my name will be forever exalted.
For the mighty God has done great things for me,
And His mercy will reach from age to age.

And holy, holy, holy, is His name.

He has mercy in every generation.
He has revealed His power and His glory.
He has cast down the mighty in their arrogance,
And has lifted up the meek and the lowly.
He has come to help His servant Israel;
He remembers His promise to our fathers.

HOW GREAT IS OUR GOD

Chris Tomlin, Ed Cash, Jesse Reeves © 2004 worship.together.com songs / sixsteps Music (Admin. by EMI Christian Music Publishing) / Wondrously Made Songs (Admin. by Music Services, Inc.) CCLI Song # 4348399

The splendor of the King, clothed in majesty,
Let all the earth rejoice, all the earth rejoice.
He wraps Himself in light, and darkness tries to hide,
And trembles at His voice, trembles at His voice.

**How great is our God! Sing with me, how great is our God!
And all will see how great, how great is our God!**

Age to age He stands, and time is in His hands,
Beginning and the end, beginning and the end.
The Godhead, three in one: Father, Spirit, Son,
The Lion and the Lamb, the Lion and the Lamb.

Name above all names, worthy of all praise,
My heart will sing, "How great is our God!"

HOW GREAT THOU ART

Stuart Wesley Keene Hine © 1949. 1953 Stuart Hine Trust. Administration: U.S.A. All rights by EMI CMG, except print rights administered by Hope Publishing. North, Central And South America by Manna Music. CCLI Song # 14181

O Lord, my God, when I in awesome wonder
Consider all the worlds Thy hands have made.

I see the stars; I hear the rolling thunder.
Thy power throughout the universe displayed!

**Then sings my soul, my Savior God, to Thee,
“How great Thou art, how great Thou art!”
Then sings my soul, my Savior God, to Thee,
“How great Thou art, how great Thou art!”**

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in.
That on the cross, my burden gladly bearing,
He bled and died to take away my sin!

When Christ shall come with shout of acclamation,
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, “My God, how great Thou art!”

I AM NOT ALONE

Austin Davis, Ben Davis, Dustin Sauder, Grant Pittman, Kari Jobe, Marty Sampson, Mia Fieldes © 2014 KAJE Song /
Worship Together Music (Admin. by Capitol CMG Publishing) / Small City Music (Admin. by Music Services, Inc.) /
Sony/ATV Tree Publishing /Upside Down Under (Admin. by Sony/ATV Music Publishing)/ Benjamin Davis Publishing
(Admin. by Watershed Music Co.) / Watershed Music Co. CCLI Song # 7007821

When I walk through deep waters, I know that You will be with me.
When I'm standing in the fire, I will not be overcome.
Through the valley of the shadow, I will not fear.

**I am not alone, I am not alone,
You will go before me, You will never leave me.**

In the midst of deep sorrow, I see Your light is breaking through.
The dark of night will not overtake me; I am pressing into You.
Lord, You fight my every battle, and I will not fear.

You amaze me, redeem me; You call me as Your own.

You're my strength, You're my defender, You're my refuge in the storm.
Through these trials You've always been faithful; You bring healing to my soul!

I LOVE YOU, LORD

I love You, Lord. I love You, Lord. I love You, Lord. You are my strength.

My heart, it longs to be with You, and nothing else will ever do.
So at Your throne is where I'll be,
Where Your flesh and blood consumes me, and I am one with You.

My stronghold, my refuge, Your righteousness will see me through.
From dark of night and thorn of sin,

I will stay close to You, my Friend, and I am one with You.

I WILL EXALT YOU

Brooke Ligertwood © 2009 Hillsong Music Publishing (Admin. by EMI Christian Music Publishing) CCLI Song # 5409079

I will exalt You, I will exalt You.

I will exalt You, You are my God.

My hiding place, my safe refuge, my treasure Lord You are.

My friend and King, Anointed One, most holy.

Because You're with me, because You're with me,

Because You're with me, I will not fear.

I WILL RISE

Louie Giglio, Chris Tomlin, Matt Maher, Jesse Reeves; © 2008 Vamos Publishing / worshiptogether.com songs / sixsteps Music / Thankyou Music / spiritandsong.com
(Admin. by EMI Christian Music Publishing) CCLI Song # 5183450

There's a peace I've come to know, though my heart and flesh may fail.

There's an anchor for my soul. I can say, "It is well."

Jesus has overcome, and the grave is overwhelmed.

The victory is won, He is risen from the dead.

And I will rise when He calls my name;

No more sorrow, no more pain.

I will rise on eagle's wings;

Before my God fall on my knees, and rise. I will rise.

There's a day that's drawing near when this darkness breaks to light

And the shadows disappear, and my faith shall be my eyes.

Jesus has overcome, and the grave is overwhelmed.

The victory is won, He is risen from the dead.

And I hear the voice of many angels sing, "Worthy is the Lamb!"

And I hear the cry of every longing heart, "Worthy is the Lamb!"

IMMACULATE MARY (LOURDES HYMN)

Loures Hymn; Text: anon. in Parochial Hymn Book, Boston, 1897; rev. of Hail Virgin of virgins by Jeremiah Cummings, 1814-1866; Music: Trad. Pyrenean Melody; pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857-1910

Immaculate Mary, your praises we sing.

You reign now in splendor with Jesus, our King.

Ave, Ave, Ave, Maria! Ave, Ave, Ave, Maria!

In heaven the blessed your glory proclaim;

On earth we, your children, invoke your fair name.

We pray for our Mother, the Church upon earth;

And bless, Holy Mary, the land of our birth.

IN PARADISUM

In paradísium dedúcant te Angeli;

in tuo advéntu suscípíant te Mártyres,

et perdúcant te in civitátem sanctam Jerúsalem.

Chorus Angelórum te suscípiat,
et cum Lázaro quondam páupere
ætérrnam hábeas réquiem.

*May the angels lead you into paradise;
May the martyrs receive you at your arrival
And lead you to the holy city Jerusalem.
May choirs of angels receive you and with Lazarus,
Once poor, may you have eternal rest.*

JESUS, MY LORD, MY GOD, MY ALL

Text: Frederick W. Faber (1814-1863); Music: 19th c. German, Sweet Sacrament, LM; with refrain; 1826; Public Domain

Jesus, my Lord, my God, my all! How can I love Thee as I ought?
And how revere this wondrous gift, so far surpassing hope or thought?

Sweet Sacrament, we Thee adore.

O make us love Thee more and more!

O make us love Thee more and more!

Had I but Mary's sinless heart, with which to love thee, dearest King,
Oh, with what bursts of fervent praise, Thy goodness Jesus, would I sing!

Thy body, Soul, and Godhead all! O mystery of love divine!
I cannot compass all I have, for all Thou hast and art are mine!

Sound, then, His praises higher still, and come, ye angels, to our aid;
For this is God, the very God Who hath both men and angels made!

JOYFUL, JOYFUL WE ADORE THEE

Text Henry van Dyke; music arranged from Ludwig van Beethoven

Joyful, joyful we adore Thee, God of glory, Lord of love.
Hearts unfold like flowers before Thee opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away.
Giver of immortal gladness, fill us with the light of day.

All Thy works with joy surround Thee, earth and heaven reflect Thy rays.
Stars and angels sing around Thee, Center of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
Chanting bird and flowing fountain call us to rejoice in Thee.

Thou art giving and forgiving, ever blessing, ever blest,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our brother, all who live in love are thine;
Teach us how to love each other; lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began.
Love divine is reigning over us, binding all within its span.
Ever singing, march we onward, victors in the midst of strife.
Joyful music lifts us sunward in the triumph song of life.

KING OF KINGS

In the darkness we were waiting, without hope without light,
Till from Heaven You came running. There was mercy in Your eyes.
To fulfill the law and prophets, to a virgin came the Word
From a throne of endless glory to a cradle in the dirt

**Praise the Father, praise the Son, praise the Spirit, three in one.
God of Glory, Majesty, praise forever to the King of Kings.**

To reveal the kingdom coming and to reconcile the lost,
To redeem the whole creation, You did not despise the cross.
For even in Your suffering, You saw to the other side.
Knowing this was our salvation, Jesus for our sake You died.

And the morning that You rose, all of heaven held its breath.
Till that stone was moved for good, for the Lamb had conquered death.
And the dead rose from their tombs, and the angels stood in awe,
For the souls of all who'd come to the Father are restored.

And the Church of Christ was born, then the Spirit lit the flame.
Now this Gospel truth of old shall not kneel, shall not faint.
By His blood and in His Name, in His freedom I am free,
For the love of Jesus Christ who has resurrected me.

KING OF MY HEART

John Mark McMillan & Sarah McMillan © Meaux Jeux Music (Admin. by Capitol CMG Publishing) / Raucous Ruckus Publishing (Admin. by Capitol CMG Publishing) / McMillan, Sarah CCLI Song # 7046145

Let the King of my heart be the mountain where I run,
The fountain I drink from; oh, He is my song.
Let the King of my heart be the shadow where I hide,
The ransom for my life; oh, He is my song.

**You are good, good, oh. You are good, good, oh.
You are good, good, oh. You are good, good, oh.**

Let the King of my heart be the wind inside my sails,
The anchor in the waves; oh, He is my song.
Let the King of my heart be the fire inside my veins,
The echo of my days; oh, He is my song.

You're never gonna let, never gonna let me down.
You're never gonna let, never gonna let me down.
You're never gonna let, never gonna let me down.
You're never gonna let, never gonna let me down.

When the night is holding on to me, God is holding on.
When the night is holding on to me, God is holding on.

LAY IT DOWN

Matt Maher and Brenton Brown © 2008 Thankyou Music / spiritandsong.com (Admin. by EMI Christian Music Publishing) CCLI Song # 5137554

Everything I am, everything I long to be, I lay it down at Your feet.
Everything I am, everything I long to be, I lay it down at Your feet.

**I lay it down, I lay it down, I lay it down at Your feet.
I lay it down, I lay it down, I lay it down at Your feet.**

Oh, pearl of greatest price, no act of sacrifice
Can match the gift of life I find within Your gaze.
Oh, what a sweet exchange: I die to rise again,
Lifted up from the grave into Your hands of grace.

LET ALL MORTAL FLESH KEEP SILENCE

Text: Liturgy of St. James, 4th cent.; Music: PICARDY, French, 17th cent.; Public Domain

Let all mortal flesh keep silence, and with fear and trembling stand.
Ponder nothing earthly minded, for with blessing in His hand,
Christ our God to earth descendeth, our full homage to demand.

King of Kings, yet born of Mary, as of old on earth He stood,
Lord of Lords in human vesture; in the Body and the Blood,
He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of Light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

At His feet the six-winged seraph; cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord Most High!"

LIVING HOPE

Brian Johnson, Phil Wickham © Phil Wickham Music / Simply Global Songs / Sing My Songs
(Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Bethel Music Publishing CCLI Song # 7106807

How great the chasm that lay between us.
How high the mountain I could not climb.
In desperation I turned to heaven
And spoke Your name into the night.
Then through the darkness Your loving-kindness
Tore through the shadows of my soul.
The work is finished, the end is written.
Jesus Christ, my living hope.

**Hallelujah, praise the One who set me free!
Hallelujah, death has lost its grip on me!
You have broken every chain.
There's salvation in Your name.
Jesus Christ, my living hope.**

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame.
The cross has spoken; I am forgiven.
The King of kings calls me His own.
Beautiful Savior, I'm Yours forever.

Jesus Christ, my living hope.

Then came the morning that sealed the promise,
Your buried body began to breathe.
Out of the silence, the Roaring Lion
Declared the grave has no claim on me.
Jesus, Yours is the victory!

LORD, I NEED YOU

Matt Maher, Christy Nockels, Daniel Carson, Jesse Reeves, and Kristian Stanfill © 2011 worshiptogether.com songs / sixsteps Music / Sweater Weather Music / Valley Of Songs Music / Thankyou Music (Admin. by EMI Christian Music Publishing) CCLI Song # 5925687

Lord I come, I confess. Bowing here, I find my rest.
And without You, I fall apart. You're the one that guides my heart.

Lord, I need You, oh I need You.

Every hour I need You.

My one defense, my righteousness;

Oh, God, how I need You.

Where sin runs deep, Your grace is more. Where grace is found is where You are.
And where You are, Lord, I am free. Holiness is Christ in me.
And Where You are, Lord, I am free. Holiness is Christ in me.

So, teach my song to rise to You when temptation comes my way.
And when I cannot stand, I'll fall on You. Jesus, You're my hope and stay.
And when I cannot stand, I'll fall on You. Jesus, You're my hope and stay.

MIGHTY TO SAVE

Ben Fielding and Reuben Morgan © 2006 Hillsong Music Publishing (Admin. by EMI Christian Music Publishing) CCLI Song # 4591782

Everyone needs compassion, love that's never failing. Let mercy fall on me.
Everyone needs forgiveness, the kindness of a Savior, the Hope of nations.

Savior, He can move the mountains.

My God is mighty to save; He is mighty to save.

Forever, Author of Salvation,

He rose and conquered the grave; Jesus conquered the grave.

So take me as You find me, all my fears and failures. Fill my life again.
I give my life to follow everything I believe in. Now I surrender.

Shine Your light and let the whole world see.
We're singing for the glory of the risen King, Jesus.
Shine Your light and let the whole world see.
We're singing for the glory of the risen King.

MIRACLE OF GRACE (BREAD OF LIFE)

Curtis Stephan © 2008 spiritandsong.com CCLI Song # 5767814

Miracle of grace, mystery of faith,

Calling us to venture to the deep.

Though our senses fail, Your graces still prevail,
And we become the love that we receive.

Bread of life, Bread of life.
Those who eat this bread shall live and never die.
Bread of life, Bread of life.
Your true presence in this holy sacrifice.
Bread of life.

Unworthy though we are, You feed the hungry heart
With bread come down from heaven above.
And like a grain of wheat, we fall down at Your feet,
Dying here with You. Oh, let us rise!

Your faithfulness revealed in this covenant You've sealed
With Your very body and Your blood.
Come, claim your bride again with love that cannot end,
For what God joins no one can divide.

O SACRAMENT MOST HOLY

Refrain: from the Raccolta, Rome, 19th cent; Verses: Irvin Udulutsch, OFM, Cap, © 1958 The Basilian Fathers c/o The Willis Music Company; Music: Gebet-und Gesangbuch, Fulda, 1891

O Jesus, we adore You, Who in Your love divine,
Conceal Your mighty Godhead in forms of bread and wine.

O Sacrament most holy, O Sacrament divine,
All praise and all thanksgiving be every moment thine.

O Jesus, we adore You, our victim and our priest,
Whose precious blood and body become our sacred feast.

O Jesus, we adore you, our Savior and our King,
And with the saints and angels our humble homage bring.

O Jesus, we adore you; come, live in us we pray,
That all our thoughts and actions be Yours alone today.

O come, all you who labor in sorrow and in pain;
Come, eat this bread from heaven; Your peace and strength regain.

OCEANS (WHERE FEET MAY FAIL)

Joel Houston, Matt Crocker, and Salomon Ligthelm © 2012 Hillsong Music Publishing
(Admin. by EMI Christian Music Publishing) CCLI Song # 6428767

You call me out upon the waters,
The great unknown where feet may fail.
And there I find You in the mystery,
In oceans deep, my faith will stand.

And I will call upon Your name
And keep my eyes above the waves.
When oceans rise, my soul will rest in Your embrace
For I am Yours and You are mine.

Your grace abounds in deepest waters,
Your sovereign hand will be my guide.
Where feet may fail and fear surrounds me,

You've never failed and You won't start now.

Spirit lead me where my trust is without borders,
Let me walk upon the waters wherever You would call me.
Take me deeper than my feet could ever wander
And my faith will be made stronger in the presence of my Savior.

OF THE FATHER'S LOVE BEGOTTEN

Text: Marcus Aurelius Clemens Prudentius, 348-413; Music: French Carol, 17th Cent.; PUBLIC DOMAIN

Of the Father's love begotten, ere the worlds began to be,
He is Alpha and Omega, He the source, the ending He,
Of the things that are, that have been, and that future years shall see,
Evermore and evermore.

Blessed was the day forever when the Virgin, full of grace,
By the Holy Ghost conceiving, bore the Savior of our race,
And the Child, the world's Redeemer, first revealed His sacred face,
Evermore and evermore.

This is He whom seers in old time chanted of with one accord,
Whom the voices of the prophets promised in their faithful word;
Now He shines, the long-expected; let creation praise the Lord,
Evermore and evermore.

O ye heights of heaven, adore Him; angel hosts, His praises sing;
All dominions, bow before Him, and extol our God and King;
Let no tongue on earth be silent, every voice in concert ring,
Evermore and evermore.

Glory be to God the Father, Glory be to God the Son,
Glory to the Holy Spirit, persons three, yet Godhead one.
Glory be from all creation while eternal ages run,
Evermore and evermore.

ONLY IN GOD

John Michael Talbot © 1980 Birdwing Music / BMG Songs, Inc. (Admin. by EMI Christian Music Publishing) (Admin. by BMG Music Publishing) CCLI Song # 14521

Only in God is my soul at rest. In Him comes my salvation.
He only is my rock, my strength and my salvation.

My stronghold, my Savior, I shall not be afraid at all.
My stronghold, my Savior, I shall not be moved.

Only in God is found safety, when my enemy pursues me.
Only in God is found glory, when I am found meek and found lowly.

PAN DE VIDA

Bob Hurd © 1988 OCP

Pan de vida, cuerpo del Señor. Cup of blessing, blood of Christ the Lord.
At this table the last shall be first. Poder es servir, porque Dios es amor.

We are the dwelling of God, fragile and wounded and weak.
We are the body of Christ, called to be the compassion of God.

Ustedes me llaman "Señor", me inclino a lavarles los pies;
Hagan lo mismo humildes sirviéndose unos a otros.

There is no Jew or Greek; there is no slave or free;
There is no woman or man, only heirs to the promise of God.

PRAYER OF ABANDONMENT

Music by Tom Booth © 1998 OCP; words by Charles de Foucauld

Father, I give myself to You. Do with me as You will,
For whatever You do, I thank You. I am ready for all.

Let only Your will be done in me, as is done in Your creation.
I ask nothing else.

Father, I surrender. I place myself in Your hands,
Because You are my Father, and because I love You.
Into Your hands I commend My spirit.

PRAYER OF ST. FRANCIS

Sebastian Temple © 1967, 1998, 2002 OCP

Make me a channel of Your peace.
Where there is hatred, let me bring Your love.
Where there is injury, Your pardon, Lord.
And where there's doubt, true faith in You.

Make me a channel of Your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light.
And where there's sadness, ever joy.

Oh Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.

Make me a channel of Your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

PROMISES

Aaron Moses, Dante Bowe, Joe L. Barnes, Keila Alvarado, Lemuel Marin and Phillip Carrington Gaines © 2020 Bethel Worship Publishing (Admin. by Bethel Music Publishing) Aaron Moses Designee / Capitol CMG Paragon / ForTheDreamers Publishing / JDW Legacy Publishing (Admin. by Capitol CMG Publishing) Maverick City Publishing (Admin. by Heritage Worship Publishing) LK Collective (Admin. by Watershed Music Publishing) CCLI Song # 7149439 CCLI License # 831742

God of Abraham, You're the God of covenant,
Of faithful promises.
Time and time again You have proven
You do just what You say.

Though the storms may come, and the winds may blow,
I'll remain steadfast.
And let my heart learn when You speak a word,

It will come to pass.

**Great is Your faithfulness to me.
Great is Your faithfulness to me.
From the rising sun to the setting same,
I will praise Your name.
Great is Your faithfulness to me.**

God, from age to age, though the earth may pass away,
Your word remains the same.
Your history can prove there's nothing You can't do.
You're faithful and true.

I put my faith in Jesus, My anchor to the ground.
My hope and firm foundation, He'll never let me down.

REMEMBRANCE (THE COMMUNION SONG)

Matt Maher and Matt Redman © 2009 Thankyou Music / spiritandsong.com / sixsteps music / Said And Done Music / ICEL (Admin. by EMI Christian Music Publishing) CCLI Song # 5484616

Oh, how could it be, that my God would welcome me into this mystery?
Say, "Take this bread, take this wine, now the simple made divine, for any to receive."

By Your mercy we come to Your table;
By Your grace You are making us faithful.

**Lord, we remember You, and remembrance leads us to worship.
And as we worship You, our worship leads to communion.
We respond to Your invitation; we remember You.**

See His body, His blood, know that He has overcome every trial we will face.
None too lost to be saved; none too broken or ashamed;
All are welcome in this place.

Dying You destroyed our death. Rising You restored our life.
Lord Jesus come in glory; Lord Jesus come in glory.
Dying You destroyed our death. Rising You restored our life.
Lord Jesus come in glory; Lord Jesus come in glory.

REVELATION SONG

Jennie Lee Riddle © 2004 Gateway Create Publishing (Admin. by EMI Christian Music Publishing) CCLI Song # 4447960

Worthy is the Lamb Who was slain; Holy, holy is He;
Sing a new song to Him Who sits on Heaven's mercy seat.

**Holy, holy, holy is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing praise to the King of kings;
You are my everything and I will adore You.**

Clothed in rainbows of living color, flashes of lightning, rolls of thunder;
Blessing and honor, strength and glory and power be to You, the only wise King.

Filled with wonder, awestruck wonder at the mention of Your name;
Jesus, Your name is power, breath and living water, such a marvelous mystery.

RUN TO THE FATHER

Cody Carnes | Matt Maher | Ran Jackson © Capitol CMG Paragon / Writer's Roof Publishing (Admin. by Capitol CMG Publishing) Be Essential Songs / I Am A Pilgrim Songs / Songs From Richmond Park (Admin. by Essential Music Publishing LLC) CCLI Song # 7133494

I've carried a burden for too long on my own.
I wasn't created to bear it alone.
I hear Your invitation to let it all go.
I see it now, I'm laying it down. And I know that I need You.

**I run to the Father, I fall into grace.
I'm done with the hiding, no reason to wait.
My heart needs a surgeon, my soul needs a friend.
So I'll run to the Father again and again and again and again.**

You saw my condition, had a plan from the start.
Your Son for redemption: the price for my heart.
I don't have a context for that kind of love.
I don't understand, I can't comprehend. All I know is I need You.

My heart has been in Your sights long before my first breath.
Running into Your arms is running to life from death.
I feel this rush deep in my chest. Your mercy is calling out.
Just as I am, You pull me in, and I know I need You now.

**I run to the Father, I fall into grace.
I'm done with the hiding, no reason to wait.
My heart found a surgeon, my soul found a friend.
So I'll run to the Father again and again
And again and again.**

SEE A VICTORY

Ben Fielding, Chris Brown, Jason Ingram and Steven Furtick © 2019 SHOUT! Music Publishing Australia (Admin. by Capitol CMG Publishing) Fellow Ships Music / Music by Elevation Worship Publishing / So Essential Tunes (Admin. by Essential Music Publishing LLC) CCLI Song # 7129060

The weapon may be formed, but it won't prosper.
When the darkness falls, it won't prevail.
'Cause the God I serve knows only how to triumph.
My God will never fail. My God will never fail.

**I'm going to see a victory, I'm going to see a victory.
For the battle belongs to You, Lord.
I'm going to see a victory, I'm going to see a victory.
For the battle belongs to You, Lord.**

There's power in the mighty Name of Jesus.
Every war He wages He will win.
I'm not backing down from any giant.
I know how this story ends. I know how this story ends.

You take what the enemy meant for evil,
And You turn it for good, You turn it for good.

SURRENDER

Marc James © 2000 Vineyard Songs (UK/Eire) (Admin. by Vineyard Music UK) CCLI Song # 3033179

I'm giving You my heart and all that is within.
I lay it all down for the sake of You, my King.
I'm giving You my dreams. I'm laying down my rights.
I'm giving up my pride for the promise of new life.

**And I surrender all to You, all to You.
And I surrender all to You, all to You.**

I'm singing You this song. I'm waiting at the cross.
And all the world holds dear, I count it all as loss
For the sake of knowing You, the glory of Your name
to know the lasting joy, even sharing in Your pain.

THE LION AND THE LAMB

Brenton Brown, Brian Johnson, and Leeland Mooring © 2015 Meaux Mercy (Admin. by Capitol CMG Publishing) / Thankyou Music
(Admin. by Capitol CMG Publishing) / The Devil Is A Liar! Publishing (Admin. by Capitol CMG Publishing) Bethel Music Publishing CCLI Song # 7038281

He's coming on the clouds; Kings and kingdoms will bow down.
And every chain will break as broken hearts declare His praise,
For who can stop the Lord almighty?

**Our God is the Lion, the Lion of Judah.
He's roaring with power and fighting our battles,
And every knee will bow before Him.
Our God is the Lamb, the Lamb that was slain
For the sin of the world; His blood breaks the chains.
And every knee will bow before the Lion and the Lamb.
Every knee will bow before Him.**

So open up the gates, make way before the King of kings.
Our God who comes to save is here to set the captives free,
For who can stop the Lord almighty?

Who can stop the Lord almighty?
Who can stop the Lord?

THE WONDERFUL CROSS

Isaac Watts, Lowell Mason, Chris Tomlin, J. D. Walt, and Jesse Reeves © 2000 sixsteps Music / worshiptogether.com songs (Admin. by EMI Christian Music Publishing) CCLI Song # 3148435

When I survey the wondrous cross on which the Prince of Glory died,
My richest gain I count but loss and pour contempt on all my pride.

See from His head, His hands, His feet, sorrow and love flow mingled down.
Did e're such love and sorrow meet, or thorns compose so rich a crown?

**Oh, the wonderful cross! Oh, the wonderful cross,
Bids me come and die and find that I may truly live.
Oh, the wonderful cross! Oh, the wonderful cross!
All who gather here, by grace draw near and bless Your name.**

Were the whole realm of nature mine, that were an offering far too small.
Love so amazing, so divine, demands my soul, my life, my all.

THIS IS AMAZING GRACE

Jeremy Riddle, Josh Farro, and Phil Wickham © 2012 Phil Wickham Music / Seems Like Music / Sing My Songs (Admin. by Music Services, Inc.) / WB Music Corp. (Admin. by Word Music Group, Inc.) / Bethel Music Publishing CCLI Song # 6333821

Who breaks the power of sin and darkness, whose love is mighty and so much stronger?

The King of Glory, the King above all kings.

Who shakes the whole earth with holy thunder, who leaves us breathless in awe and wonder?

The King of Glory, the King above all kings.

This is amazing grace, this is unfailing love

That You would take my place, that You would bear my cross.

You would lay down Your life that I would be set free.

Jesus, I sing for all that You've done for me.

Who brings our chaos back into order, who makes the orphan a son and daughter?

The King of Glory, the King above all kings.

Who rules the nations with truth and justice, shines like the sun in all of its brilliance?

The King of Glory, the King above all kings.

Worthy is the Lamb who was slain, worthy is the King who conquered the grave.

Worthy is the Lamb who was slain, worthy is the King who conquers the grave.

And worthy is the Lamb who was slain, worthy is the King who conquered the grave.

Worthy is the Lamb who was slain, worthy, worthy, worthy.

TREMBLE

Andres Figueroa, Hank Bentley, Mariah McManus, & Mia Fieldes © 2016 All Essential Music / Be Essential Songs / Bentley Street Songs / Mosaic LA Music / Mosaic MSC Music / Upside Down Under (Admin. by Essential Music Publishing LLC) CCLI Song # 7065049

Peace, bring it all to peace.

The storms surrounding me,

Let it break at Your name.

Still, call the sea to still,

The rage in me to still,

Every wave at Your name.

Jesus, Jesus, You make the darkness tremble.

Jesus, Jesus, You silence fear.

Jesus, Jesus, You make the darkness tremble.

Jesus, Jesus.

Breathe, call these bones to live,

Call these lungs to sing.

Once again, I will praise

Your name is a light that the shadows can't deny.

Your name cannot be overcome.

Your name is alive, forever lifted high.

Your name cannot be overcome.

WAY MAKER

Osinachi Kalu Okoro Egbu © 2016 Integrity Music Europe (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook])) CCLI Song # 7115744

You are here, moving in our midst;

I worship You, I worship You.

You are here, working in this place;
I worship You, I worship You.

**You are Way Maker, Miracle Worker, Promise Keeper,
Light in the darkness, my God, that is who You are.**

You are here, touching every heart;
I worship You, I worship You.
You are here, healing every heart;
I worship You, I worship You.

You are here, turning lives around;
I worship You, I worship You.
You are here, mending every heart;
I worship You, I worship You.

Even when I don't see it, You're working.
Even when I don't feel it, You're working.
You never stop, You never stop working.
You never stop, You never stop working.

WE HAVE COME

Will Reagan © 2010 Capitol CMG Genesis (Admin. by Capitol CMG Publishing) / United Pursuit Music (Admin. by Capitol CMG Publishing) CCLI Song # 5911031

**We have come to give You glory.
We have come to give You praise.**

You're welcome in this place,
You're welcome in this place,
You're welcome in this place.

Have Your way,
Have Your way,
Have Your way.

Bless the Lord, oh my soul,
And let all that's within me shout out, shout out.

YOU NEVER LET GO

Beth and Matt Redman © 2005 Thankyou Music (Admin. by EMI Christian Music Publishing) CCLI Song # 4674166

Even though I walk through the valley of the shadow of death,
Your perfect love is casting out fear.
And even when I'm caught in the middle of the storms of this life,
I won't turn back, I know You are near.

And I will fear no evil, for my God is with me, and if my God is with me,
Whom then shall I fear? Whom then shall I fear?

**Oh no, You never let go, through the calm and through the storm.
Oh no, You never let go, in every high and every low.
Oh no, You never let go, Lord, You never let go of me.**

And I can see a light that is coming for the heart that holds on,
A glorious light beyond all compare.

And there will be an end to these troubles, but until that day comes,
We'll live to know You're here on the earth.

YOUR GRACE IS ENOUGH

Matt Maher © 2003 spiritandsong.com / Thankyou Music (Admin. by EMI Christian Music Publishing) CCLI Song # 4477026

Great is Your faithfulness, O God;
You wrestle with the sinner's restless heart.
You lead us by still waters into mercy,
And nothing can keep us apart.

So remember Your people, remember Your children,
Remember Your promise, O God.

**Your grace is enough, Your grace is enough,
Your grace is enough for me.**

Great is Your love and justice, God of Jacob;
You use the weak to lead the strong.
You lead us in the song of your salvation,
And all Your people sing along.

YOUR LOVE AWAKENS ME

Chris Quilala and Phil Wickham © 2016 Capitol CMG Genesis / Jesus Culture Music (Admin. by Capitol CMG Publishing) / Phil Wickham Music / Seems Like Music / Sing My Songs (Admin. by Music Services, Inc.) CCLI Song # 7054720

There were walls between us.
By the cross You came and broke them down, You broke them down.
There were chains around us.
By Your grace we are no longer bound, No longer bound.
You called me out of the grave. You called me into the light.
You called my name and then, my heart came alive.

**Your love is greater. Your love is stronger.
Your love awakens, awakens, awakens me.**

Feel the darkness shaking.
All the dead are coming back to life. I'm back to life.
Hear the song awaken
All creation singing, "We're alive, 'cause You're alive!"
And what a love we've found. Death can't hold us down.
We shout it out: We're alive 'cause You're alive!

YOUR LOVE DEFENDS ME

Hannah Kerr, Matt Maher © 2016 Songs of Black River / Be Essential Songs / I Am A Pilgrim Songs (Admin. by Essential Music Publishing LLC) CCLI Song # 7064861

You are my joy; You are my song. You are the well, the One I'm drawing from.
You are my refuge my whole life long. Where else would I go?

**Surely my God is the strength of my soul. Your love defends me, Your love defends me.
And when I feel like I'm all alone, Your love defends me, Your love defends me.**

Day after day, night after night, I will remember You're with me in this fight.
Although the battle, it rages on, the war is already won. I know the war is already won.

We sing, "Hallelujah, You're my portion, my salvation. Hallelujah."

Hallelujah, You're my portion, my salvation.

Scripture Readings for Funeral Liturgies

Old Testament Readings

(During the Easter Season, New Testament Readings are used in place of a reading from the Old Testament)

Job 19: 1, 23 – 27

Ecclesiastes 3: 1-11

Daniel 12: 1-3

2 Maccabees 12: 43-46

Lamentations 3:17-26

Wisdom 3:1-9 or 3:1-6, 9

Wisdom 4:7-15

Isaiah 25:6a, 7-9

Isaiah 40: 28-31

New Testament Readings (Readings marked with an asterisk * are appropriate as First Readings during the Easter Season)

*Acts 10: 34-43 or 10: 34-36, 42-43

Romans 5:5-11

Romans 5:17-21

Romans 6:3-9 or 6:3-4, 8-9

Romans 8:14-23

Romans 8:31b-35, 37-39

Romans 14:7-9, 10b-12

1 Corinthians 15:20-23, 24b-28 or 15:20-23

1 Corinthians 15:51-57

2 Corinthians 4:14—5:1

2 Corinthians 5:1, 6-10

1 Thessalonians 4:13-18

Philippians 3: 20-21

2 Timothy 2: 8-13

1 John 3:1-2

1 John 3:14-16

*Revelation 14:13

*Revelation 20:11 – 21:1

*Revelation 21: 1-5a, 6b-7

Gospel Readings

Matthew 5: 1-12a
Matthew 11:25-30
Matthew 25:1-13
Matthew 25:31-46
Mark 15: 33-39
Luke 7: 11-17
Luke 12:35-40
Luke 23:44-46, 50, 52-53, 24: 1-6a
Luke 24:13-35 or 24:13-16, 28-35
John 5:24-29
John 6:37-40
John 6:51-58
John 11:17-27 or 11:21-27
John 11:32-45
John 12:23-28 or 12:23-26
John 14:1-6
John 17: 24-26
John 19:17-18, 25-30

Funerals for Children

(Readings marked with an asterisk * are selected for funerals for children who died before Baptism)

Old Testament Readings

*Isaiah 25:6a, 7-9

Responsorial Psalms

*Psalm 23

Psalm 25

New Testament Readings

Romans 6:3-4, 8-9
Romans 14:7-9
1 Corinthians 15:20-23
1 Thessalonians 4:13-14, 18

Gospel Readings

*Matthew 11:25-30
John 6:37-40 or 6:37-39
John 6:51-58

Old Testament Readings

Job 19: 1, 23-27

Job answered and said:

Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him, And from my flesh I shall see God; my inmost being is consumed with longing.

Ecclesiastes 3: 1-11

There is an appointed time for everything, and a time for everything under the heavens. A time to be born, and a time to die; time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build. A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces. A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to rend, and a time to sew; a time to be silent, and a time to speak. A time to love, and a time to hate; a time of war, and a time of peace. What advantage has the worker from his toil? I have considered the task that God has appointed for the sons of men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without man's ever discovering, from beginning to end, the work which God has done.

Daniel 12: 1-3

I, Daniel, mourned and I heard this word of the Lord:

"At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever."

2 Maccabees 12: 43 – 46

Judas the ruler of Israel then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

Lamentations 3:17-26

My soul is deprived of peace. I have forgotten what happiness is. I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty Is wormwood and gall; Remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, His mercies are not spent; They are renewed each morning, So great is His faithfulness. My portion is the Lord, says my soul; Therefore will I hope in Him. Good is the Lord to one who waits for Him, To the soul that seeks Him. It is good to hope in silence for the saving help of the Lord.

Isaiah 25:6a, 7-9

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

Isaiah 40: 28-31

Do you not know or have you not heard? The LORD is the eternal God, creator of the ends of the earth. He does not faint nor grow weary, and his knowledge is beyond scrutiny. He gives strength to the fainting; for the weak he makes vigor abound. Though young men faint and grow weary, and youths stagger and fall, They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.

Wisdom 3:1-9 or 3:1-6. 9

For a shorter form of the reading, the words in italics may be omitted.

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality. Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. *In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever.* Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

Wisdom 4:7-15

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported--snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

New Testament Readings

Acts 10: 34 - 43 or Acts 10:34-36,42-43

For a shorter form of the reading, the words in italics may be omitted.

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ,

who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. *He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead.* He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Romans 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:17 - 21

Brothers and sisters:

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so

Romans 6:3-9 or 6:3-4, 8-9

For a shorter form of the reading, the words in italics may be omitted.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. *For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.* For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Romans 8:14-23

Brothers and sisters:

Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only

that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Romans 14:7-9, 10c-12

Brothers and sisters:

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written: As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God. So then each of us shall give an account of himself to God.

1 Corinthians 15:20-28

Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

1 Corinthians 15:51-57

Brothers and sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

2 Corinthians 4:14-5:1

Brothers and Sisters: We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

2 Corinthians 5:1, 6-10

Brothers and Sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we

would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

Philippians 3: 20-21

Brothers and Sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord

Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Revelation 14: 13

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

Revelation 20: 11 – 21:1

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

Revelation 21: 1-5a, 6b-7

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

1 John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

1 John 3:14-16

Beloved: We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

2 Timothy 2: 8-13

Remember Jesus Christ, raised from the dead, a descendant of David:

such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This say is trustworthy: If we have died with him we shall also live with him; If we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Gospel Readings

Matthew 5: 1-12a

When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.

Matthew 11:25-30

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves. For my yoke is easy, and my burden light."

Matthew 25:1-13

Jesus told his disciples this parable: "Then the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and

said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour.

Matthew 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the Devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Mark 15: 33-39

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema abachthani?" which is translated, "My God, my God, why have you forsaken me? Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

Luke 7: 11-17

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

Luke 10: 25-37

There was a scholar of the law who stood up to test him and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place,

and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Luke 12: 35 - 40

Jesus said to his disciples:

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Luke 23:44-46, 50, 52-53; 24: 1-6a

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, he went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. But at daybreak on the first day of the week the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised."

Luke 24:13-35 or 24:13-16, 28-35

For a shorter form of the reading, the words in italics may be omitted.

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. *He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his Body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."* And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures. As they approached the village to which they were going, he gave the impression that he was

going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

John 5:24-29

Jesus answered the Jews and said to them: Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

John 6:37-40

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

John 6:51-58

Jesus told the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his Flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

John 11:17-27 or 11:21-27

For a shorter form of the reading, the words in italics may be omitted.

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. Many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I

know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

John 11:32 - 45

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

John 12:23-28 or 12:23-26

For a shorter form of the reading, the words in italics may be omitted.

Jesus said to his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. *"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name."* Then a voice came from heaven, *"I have glorified it and will glorify it again."*

John 14:1-6

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me .

John 17: 24 - 26

Jesus raised his eyes to heaven and said:

"Father, my disciples are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

John 19: 17-18, 25 - 30

Jesus carrying the cross himself went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over his spirit.

Responsorial Psalm (Choose One)

PSALM 19: LORD, YOU HAVE THE WORDS

David Mares

Lord, You have the words of everlasting life.

Lord, You have the words of everlasting life.

The law of the Lord is perfect, refreshing the soul;
The decree of the Lord is trustworthy, giving wisdom to the simple.

The precepts of the Lord are right, rejoicing the heart;
The command of the Lord is clear, enlightening the eye.

The fear of the Lord is pure, enduring forever;
The ordinances of the Lord are true, all of them just.

They are more precious than gold, then a heap of purest gold;
Sweeter also than syrup or honey from the comb.

PSALM 19: LORD, YOU HAVE THE WORDS

Ed Bolduc

Lord, You have the words of everlasting life.

Lord, You have the words of everlasting life.

For the law of the Lord is perfect. It revives the soul.
And the rule of the Lord to be trusted, giving wisdom to the simple.

For the precepts of the Lord are right. They gladden the heart.
The command of the Lord is clear, giving light unto our eyes.

For the fear of the Lord is holy, abiding forever.
The decrees of the Lord are truth, all of them just.
They are more desired than gold, than the purest of gold.

PSALM 23: THE LORD IS MY SHEPHERD

David Mares

The Lord is my shepherd. There is nothing I shall want.

The Lord is my shepherd; I shall not want. In verdant pastures He gives me repose;
Beside restful waters He leads me; He refreshes my soul, He refreshes my soul.

He guides me in right paths for His name's sake.
Even though I walk in the dark valley I fear no evil, for You are at my side.
With Your rod and Your staff that give me courage.

He spread the table before me in the sight of my foes, in the sight of my foes.
You anoint my head with oil. My cup overflows, my cup overflows.

Only goodness and kindness follow me all the days of my life, all the days of my life
And I shall dwell in the house of the Lord for years to come, for years to come.

PSALM 25: TO YOU, O LORD

David Mares

To You, O Lord, I lift my soul.

Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior,
And for you I wait all the day.

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice, and teaches the humble his way.

All the paths of the LORD are kindness and constancy
Toward those who keep his covenant and his decrees.
The friendship of the LORD is with those who fear him,
And his covenant, for their instruction.

PSALM 27: THE LORD IS MY LIGHT

Matt Maher

**The Lord is my light, the Lord is my light
The Lord is my light and my salvation.**

The Lord is my light and my salvation. Whom should I fear?
The Lord is my life's refuge. Of whom should I be afraid?

Your presence, oh Lord, I seek. Hide not Your face from me.
Do not in anger repel Your servant. You are my helper; cast me not off.

PSALM 27: THE LORD IS MY LIGHT

David Mares

The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear?
The LORD is my life's refuge; of whom should I be afraid?

Hear, O LORD, the sound of my call; have pity on me, and answer me.
Of you my heart speaks; you my glance seeks.

Your presence, O LORD, I seek. Hide not your face from me;
Do not in anger repel your servant. You are my helper: cast me not off.

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

PSALM 51: I WILL RISE

Matt Maher

I will rise and go to my Father. I will rise and go.

Have mercy on me, O God, in Your goodness, in the greatness of Your compassion.
Wipe out my offense, thoroughly wash me from my guilt, and of my sin cleanse me.

A clean heart create for me, O God and a steadfast spirit renew within me.
Cast me not out from Your presence, and Your Holy Spirit take not from me.

Oh Lord, open my lips and my mouth shall proclaim Your praise.

My sacrifice, oh God, is a contrite spirit O God, You will not spurn.

PSALM 63: MY SOUL IS THIRSTING

David Mares

My soul is thirsting for you, O Lord, thirsting for you, my God.

O God, you are my God whom I seek; for you my flesh pines
And my soul thirsts like the earth, parched, lifeless and without water.

Thus have I gazed toward you in the sanctuary to see your power and your glory,
For your kindness is a greater good than life; my lips shall glorify you.

Thus will I bless you while I live; lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
And with exultant lips my mouth shall praise you.

You are my help, and in the shadow of your wings I shout for joy.
My soul clings fast to you; your right hand upholds me.

PSALM 63: MY SOUL IS THIRSTING

Steve Angrisano

My soul is thirsting for you, O Lord, thirsting for you, my God.

My soul is thirsting for you, O Lord, thirsting for you, my God.

O God, you are my God whom I seek.
For You my flesh pines and my soul thirsts.
Like the earth, parched, lifeless, and without water.

Thus have I gazed toward you in the sanctuary,
To see your power and your glory,
For your kindness is a greater good than life;
My lips shall glorify you.

PSALM 103: THE LORD IS KIND AND MERCIFUL

Tom Booth

**The Lord is kind, the Lord is merciful,
Slow to anger, and rich in compassion.**

Bless the LORD, O my soul; and all my being, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits.

He pardons all your iniquities, heals all your ills.
He redeems your life from destruction, crowns you with kindness and compassion.

He will not always chide, nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

For as the heavens are high above the earth,
So surpassing is his kindness toward those who fear him.
As far as the east is from the west,
So far has he put our transgressions from us.

PSALM 103: THE LORD IS KIND AND MERCIFUL

David Mares

Bless the Lord, O my soul; and all my being, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.

He pardons all your iniquities, heals all your ills,

He redeems your life from destruction, crowns you with kindness and compassion.

The LORD secures justice and the rights of all the oppressed.

He has made known his ways to Moses, and his deeds to the children of Israel.

Merciful and gracious is the LORD, slow to anger and abounding in kindness.

For as the heavens are high above the earth,

So surpassing is his kindness toward those who fear him.

PSALM 122: I REJOICED

Trevor Thomson

I rejoiced when I heard them say: let us go to the house of the Lord.

I rejoice dwhen I heard them say: let us go to the house of the Lord.

I rejoiced when they said to me: "Let us go to the house of the Lord today."

And now we stand within your gates; my heart is glad and I will sing with joy.

Strongly built is Jerusalem, strongly built with unity and love.

And it is there that the tribes go up, go up to the mountain of our God.

For the love of friends and family, may the peace of God be with you always.

For the love of God's house, I will pray for you, will pray for your good.